

ORDINANCE NO. 166

AN ORDINANCE AMENDING BETHEL HEIGHTS ZONING ORDINANCE NO. 53, REZONING 2.94 ACRES TO RESIDENTIAL – 1, LOCATED BETWEEN N. OAK STREET AND THE ARKANSAS-MISSOURI RAILROAD TRACKS, WITH THE SOUTHWEST CORNER OF THE PROPERTY BEING LOCATED AT THE INTERSECTION OF COUNTY LINE ROAD AND N. OAK STREET, FOR THE CITY OF BETHEL HEIGHTS, ARKANSAS

WHEREAS, The City of Bethel Heights, Arkansas has previously enacted Ordinance No. 53,

NOW THEREFORE, be it ordained and enacted by the Mayor and the City Council of the City of Bethel Heights, Arkansas,

Section 1: From and after the effective date of this Ordinance, Ordinance No. 53 shall be amended to change the following property from A (Agriculture) to R-1 (Low Density Residential).

Legal Description:

Part of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section Twenty-four (24), Township Eighteen (18) North, Range Thirty (30) West, and being more particularly described as follows, to wit:

Beginning at the Southwest corner of said 40 acre tract, and running thence North 0°01'20" East 200.0 feet; thence East 653.05 feet to the Right-of-way of the St. Louis-San Francisco Railroad; thence South 06°40'01" West 201.36 feet along said Right-of-Way; thence West 629.75 feet to the POINT OF BEGINNING. Grantor for herself, her heirs or assigns hereby expressly reserves an easement for purposes of a water line over, along, and across the aforesaid property, said easement described as follows, to wit: Beginning at the Southwest corner of said Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4), thence North 200 feet, thence East 10 feet, thence South 200 feet, thence West 10 feet to the place of beginning.

Layman's Description: 2.94 Acres located between N. Oak Street and the Arkansas-Missouri Railroad tracks, with the southwest corner of the property being located at the intersection of County Line Road and N. Oak Street.

Section 2: THEREFORE, That the remainder of Ordinance No. 53 shall be in full force and effect.

Passed and approved this 20th day of January 2004.

APPROVED: _____


Mayor

ATTEST: _____


Recorder/Treasurer