

ORDINANCE NO. 199

AN ORDINANCE AMENDING BETHEL HEIGHTS ZONING ORDINANCE NO. 169, REZONING 8.7 ACRES FROM R-1 LOW DENSITY RESIDENTIAL AND AGRICULTURE TO R-1 LOW DENSITY RESIDENTIAL, LOCATED ON N. OAK STREET FOR THE CITY OF BETHEL HEIGHTS, ARKANSAS

WHEREAS, The City of Bethel Heights, Arkansas has previously enacted Ordinance No. 169,

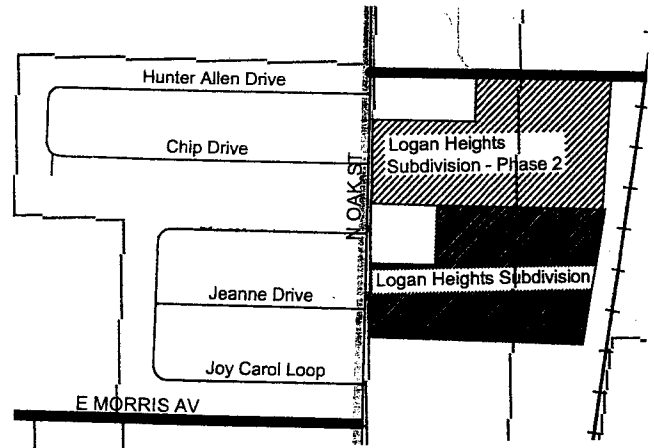
NOW THEREFORE, be it ordained and enacted by the Mayor and the City Council of the City of Bethel Heights, Arkansas,

Section 1: From and after the effective date of this Ordinance, Ordinance No. 169 shall be amended to change the following property from R-1 (Low Density Residential) and A (Agriculture) to R-1 (Low Density Residential).

Legal Description:

A PART OF THE SE1/4 OF THE NE1/4 AND A PART OF THE NE1/4 OF THE SE1/4, ALL IN SECTION 24, TOWNSHIP 18 NORTH, RANGE 30 WEST, BENTON COUNTY, ARKANSAS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF THE NE1/4 OF THE SE1/4 OF SAID SECTION 24, SAID POINT BEING A FOUND RAILROAD SPIKE, THENCE ALONG THE WEST LINE OF SAID NE1/4 OF THE SE1/4 S00°10'32"E 186.98 FEET TO THE POINT OF BEGINNING; THENCE LEAVING SAID WEST LINE S89°54'33"E 380.00 FEET; THENCE N00°11'02"W 220.09 FEET; THENCE S89°54'51"E 555.91 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF THE ARKANSAS-MISSOURI RAILROAD; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE S06°25'39"W 514.60 FEET; THENCE LEAVING SAID WESTERLY RIGHT-OF-WAY LINE N89°54'51"W 876.71 FEET TO THE WEST LINE OF SAID NE1/4 OF THE SE1/4; THENCE ALONG SAID WEST LINE N00°10'32"W 291.40 FEET TO THE POINT OF BEGINNING, CONTAINING 379,902.55 SQUARE FEET OR 8.7214 ACRES MORE OR LESS, AND SUBJECT TO ALL RIGHTS-OF-WAY, EASEMENTS AND RESTRICTIVE COVENANTS OF RECORD OR FACT.

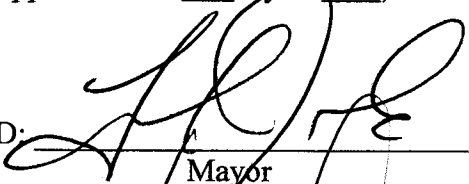


Layman's Description: 8.7 acres located on N. Oak Street, Phase II of Logan Heights across from Wilkins Subdivision.

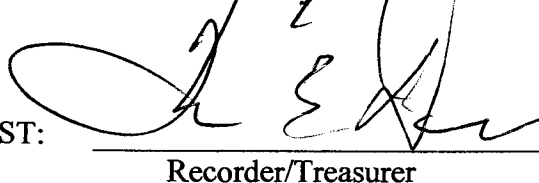
Section 2: THEREFORE, That the remainder of Ordinance No. 169 shall be in full force and effect.

Passed and approved this 21<sup>st</sup> day of June, 2005.

APPROVED:

  
Mayor

ATTEST:

  
Recorder/Treasurer

